# Lancashire County Council

### Cabinet

# Wednesday, 12th August, 2015 at 2.00 pm in Ceremony Room - Lancashire Registration Office - Bow Lane, Preston

Ager	nda					
Part	<b>1</b> (Ope	n to Press and Public)				
No.	ltem	Item				
1.	Apol	Apologies for Absence				
2.	Disclosure of Pecuniary and Non-Pecuniary Interests					
	Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.					
3.	Minu	ites of the Meeting held on 9 July 2015	(Pages 1 - 4)			
4.	Exec	Executive Scrutiny Committee - Report of the Chair				
Matte	ers for	Decision:				
Lead	er of t	he Council - County Councillor Jennifer Mein				
5.	Corp	Corporate Strategy: Consultation (Pages 5 -				
Depı	ity Lea	ider of the Council - County Councillor David Bo	row			
6.		ey Matters - 2015/16 Financial Position and sed Medium Term Financial Strategy	(Pages 113 - 116)			
	(a)	Appendix A (The County Council's Financial Position)	(Pages 117 - 162)			
	(b)	Appendix B (Update on the County Council's Reserves for 2015-16)	(Pages 163 - 172)			
	(c)	Appendix C (Financial Outlook for the County Council Medium Term Financial Strategy)	(Pages 173 - 188)			



	• • •	opendix C - Annex A (National Spending eview 2015)	g (Pages 189 - 216)
7.	Base Bu	dget Review	(Pages 217 - 222)
8.	Redundancy Payments Scheme and Trade Union Consultation		n (Pages 223 - 228)

#### **Miscellaneous Matters:**

# 9. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

## 10. Date of Next Meeting

The next meeting of the Cabinet will be held on Thursday, 10 September 2015 at 2.00 pm at County Hall, Preston.

> Jo Turton Chief Executive

County Hall Preston